





# R/V DAN MOORE STATION LOG

|                  |                          |                              |                            |                        |                      |                      |                      |                        |
|------------------|--------------------------|------------------------------|----------------------------|------------------------|----------------------|----------------------|----------------------|------------------------|
| VESSEL<br>(1)    | STATION<br>(2-5)         | CRUISE NO.<br>(6-8)          | MO.<br>(9-14)              | DAY                    | YEAR                 | GRID<br>(15-17)      | LATITUDE<br>(18-21)  | LONGITUDE<br>(22-25)   |
| M                | 3395                     | 041                          | 01                         | 19                     | 78                   | 2CD                  | 3153                 | 7944                   |
| DEPTH<br>(26-29) | SUR. TEMP.<br>(30-31)    | BTM TEMP.<br>(32-33)         | AIR TEMP<br>(34-35)        | BAROMETER<br>(36-38)   | BT<br>(39)           | WIND DIR.<br>(40-41) | WIND SPD.<br>(42-43) |                        |
| 0021             | 16                       | 15                           | 20                         | 010                    | Y                    | SE                   | 20                   |                        |
| S.C.<br>(44)     | WEA.<br>(45-46)          | BTM TYPE<br>(47-48)          | BTM REG<br>(49)            | GEAR TYPE<br>(50-51)   | GEAR SIZE<br>(52-54) | OP<br>(55)           | TM. START<br>(56-57) | MIN. FISHED<br>(58-60) |
| 3                | PR                       | SA                           | S                          | SD                     | 008                  | -                    | 08                   | 015                    |
| RIG<br>(61-62)   | TOTAL FINFISH<br>(63-67) | TOTAL CRUSTACEANS<br>(68-71) | TOTAL SHELLFISH<br>(72-75) | TOTAL OTHER<br>(76-80) |                      |                      |                      |                        |
| 01               | 00000                    | 0001                         | 0022                       | 00037                  |                      |                      |                      |                        |

|                |                          |                              |                            |                        |
|----------------|--------------------------|------------------------------|----------------------------|------------------------|
| RIG<br>(61-62) | TOTAL FINFISH<br>(63-67) | TOTAL CRUSTACEANS<br>(68-71) | TOTAL SHELLFISH<br>(72-75) | TOTAL OTHER<br>(76-80) |
|                |                          |                              |                            |                        |

| POSITION | LATITUDE | LONGITUDE | LORAN |      | DEPTH<br>fms | C/C | TIME ON STATION |      |
|----------|----------|-----------|-------|------|--------------|-----|-----------------|------|
| START    | 31°53'   | 79°44'    | 346   | 341  | 21           |     | PO              | DO   |
|          |          |           | 4147  | 4590 |              |     | 0817            | 0820 |
| FINISH   | 31°53'   | 79°45'    | 4146  | 4583 | 21           |     | PU              | ON   |
|          |          |           |       |      |              |     | 0835            |      |

|             |             |       |            |
|-------------|-------------|-------|------------|
| LENGTH WARP | SHAFT RPM   | PITCH | GEAR DATA: |
|             | 100/2<br>15 | 50    |            |

|                       |
|-----------------------|
| SPECIAL MODIFICATIONS |
|                       |
|                       |
|                       |

|                      |
|----------------------|
| OPERATIONAL COMMENTS |
|                      |
|                      |
|                      |

|                                          |
|------------------------------------------|
| OBSERVATIONS                             |
| 22 lbs (CA. 1/2 basket) of live scallops |
| 1000 MORTS / gal.                        |
|                                          |
|                                          |
|                                          |
|                                          |



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## R/V DAN MOORE SPECIES LIST

STA. NO. 3395      DATE 19 Jan 19 58      BIOLOGISTS BFH SGT SWG WL

TOT. CATCH WT. 60 AIR 20.5°C SURFACE 10.4°C BOTTOM 15.7°C

SAMPLE WT. \_\_\_\_\_ RAISING FACTOR \_\_\_\_\_

[illegible]



Species:

[illegible]





